

Podcast 11 Listening Guide
THE HARDWORK OF WHOLENESS

John 5:1-8.

I. Jesus came for the _____ and _____. (Luke 5:31-32)

_____ **“blind”** – *tuphlos* – meaning blind, mentally blind
– “to envelope with smoke, be unable to see clearly”

_____ **“lame”** – *cholos* – meaning lame (physical or spiritual)
**Hebrews 12:13 used as lameness in a spiritual sense*

_____ **“paralyzed”** – *xeros* G3584 - meaning dry
(used of the body or its members)

The terminology used here points out that Jesus came to heal the

_____, _____, and _____
sick.

Your issues are not outside the _____ of His abilities or _____.
(Isaiah 61:1-2)

II. Jesus was no _____ of persons – Acts 10:34

“Infirmity” – *astheneia* – “to be sick or weak, are the most common expressions for illness and are used in the comprehensive sense of the **whole** man” (vs.5)

“Jesus went to a “pool below the temple where the _____ of society lay in a _____ state. Most ‘_____’ people probably avoided places where they had to pass among the sick and suffering because it was an _____ setting and because of the potential for _____ of ritual purity rules.”

- Gerald L. Borchert, *The New American Commentary*, pp. 231-232

III. _____ on man and miracles _____
and _____.

- Dependence on any source other than Jesus is an _____ source, a counterfeit, which holds us _____ and keeps us _____.

- Every superstition is based on the belief of a _____. (Jer. 9:23)